



# National Water Policy Fly-In



April 8 - 9, 2025 | Hilton Washington DC National Mall The Wharf | Washington, DC

*All meetings are located on the Plaza Level and all speakers are from DC unless otherwise indicated.*

Agenda as of April 7, 2025.

April 8, 2025

**12:00 – 4:00**

*L'Enfant Ballroom  
Foyer*

## Registration

**1:30 – 5:00**

*L'Enfant Ballroom*

## Plenary Session

*Opening Remarks*

**Mickey Conway**, Chief Executive Officer  
Metro Water Recovery | Denver, CO

*Welcoming Remarks*

**David Gadis**, Chief Executive Officer/General Manager  
DC Water

**1:35 – 2:30**

## US EPA Water Priorities Discussion

*Moderator*

**Kishia Powell**, General Manager/Chief Executive Officer  
WSSC Water | Laurel, MD

*Panelists*

**Andrew Sawyers**, Director, Office of Wastewater Management  
US Environmental Protection Agency

**Jennifer McLain**, Director, Office of Ground Water and Drinking Water  
US Environmental Protection Agency

**Tanya Hodge Mottley**, Acting Director/Deputy Director,  
Office of Science and Technology  
US Environmental Protection Agency

**Brian Frazer**, Director, Office of Wetlands, Oceans and Watersheds  
US Environmental Protection Agency

**2:30 – 3:00**

## Networking Break

**3:00 – 3:30**

## Featured Keynote Speaker

**Jessica Kramer**, Senior Advisor to the Administrator for Water  
Office of Water  
US Environmental Protection Agency

**3:30 – 4:00**

## **Waterside Chat with US Department of Agriculture**

*Moderator*

**Heather Collins**, Director of Water Treatment Operations  
Metropolitan Water District of Southern California | Los Angeles, CA

*Panelist*

**Noller Herbert**, Deputy Chief for Science & Technology  
Natural Resources Conservation Service  
US Department of Agriculture

**4:00 – 4:15**

## **Networking Break**

**4:15 – 5:00**

## **Congressional Perspectives**

**Drew Griffin**

Vice President, Invariant

**The Honorable Mark Kelly (D-AZ)**

Member, Committee on Environment & Public Works  
US Senate

**The Honorable Jared Huffman (D-CA)**

Ranking Member, Committee on Natural Resources  
US House of Representatives

**6:00 – 7:30**

*Rooftop at HQO -  
DC Water  
155 N Place SE*

## **Water Week 2025 Reception**

Cap off the day with the Water Week Reception to connect with friends and colleagues from around the country and across the water sector.

ID is required. Please direct your taxi/ride-share to drop you off at 155 N Place SE.

April 9, 2025

**9:00 – 5:00**

## **Congressional Office and Federal Agency Meetings**

All Fly-In attendees are urged to meet with their Congressional delegations and other key federal policymakers.